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何不再问 WHY NOT ASK AGAIN

PERSONAE



Personae

A project of the 11th Shanghai Biennale

上海当代艺术博物馆 Raqs媒体小组 陈韵 编著 Edited by the Power Station of Art **Raqs Media Collective** Chen Yun

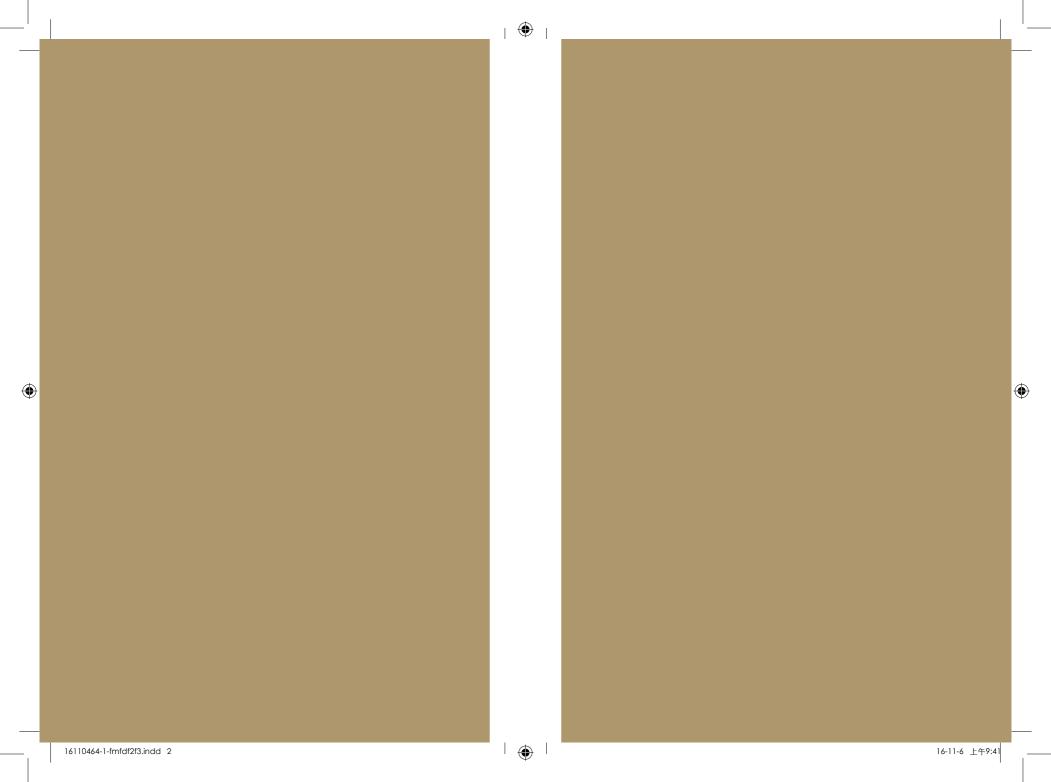


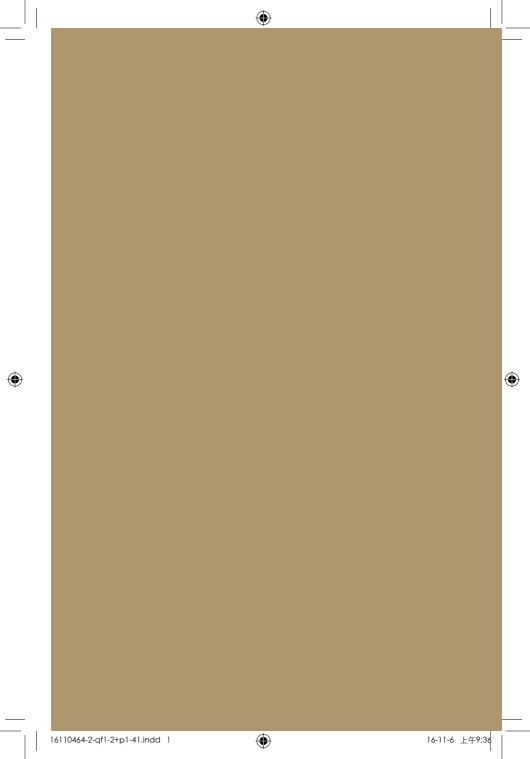
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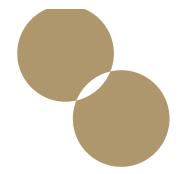


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51 Personae

第十一届 上海双年展项目 A project of the 11th Shanghai Biennale

上海当代艺术博物馆 Raqs媒体小组 陈韵 编著 Edited by the Power Station of Art Raqs Media Collective Chen Yun



中国美术学院出版社

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"51人"项目呈现了关于现实人生的51出戏剧,给本次上海 フェール (17 年) (1 双叶胶工厂 四小叶河: 山村, 以对, 以 对 辩论和说理往往 辩论和说理往往 (不是答案), 以及更多的可能性。 开始于此一个故事 (不是答案), 小畑化厂、十四厂州工WIT,日内 1 八心丁云户 1 1 1 八心丁云户 4 生和 读者会看到自己的人生和 哈姆雷特。在别人的这些故事中,读者会看到自己的人生和 影子,所以它们也是我们自己的故事。

"51人"项目触及了生活、情感、常识、自然、历史、经济、 也知。 於 1 (五) 八定川 平 (八定川 平 (八元) 平 (八定川 平 (元) 平 (

"51人"项目充分体现了 Rads 媒体小组的策展手法: 善于 以單之作版以表面的,不同可可以可可以不可以不同的的工程, 让智慧和情感 让艺术和生活对话,让哲思和文学碰撞,让智慧和信感

城上中 第十一届上海双年展 元 京 京 京 京 京 吉 人

Foraword

51 Personae presents 51 dramas that feature 51 realof rersonae presents of aratilds trial reduce of though not life scenarios, and so it provides 51 stories—though and the provides of the 11th changes of the 11th chan ille Scendrius, and so it provides of the 11th Shanghai answers—expanding the possibilities of the 11th Shanghai and the 11th Shangh answers—expanding the possibilities of the Historian Biennale: Why Not Ask Again: Arguments, and recommendation of the state of the sta Diennale: vvny NOI ASK Again: Arguments, Counterasoning and reasoning arguments, and Stories. While arguments and reasoning arguments, and Stories. arguments, and Stories, while arguments and reasonin do not always come up with rhetoric sufficient to accurately reflect and contamination of the contamina do not always come up with metoric sufficient to accurately reflect one's contemplation, stories are embedded rately reflect one's contemplation, stories indicated in rately reliect ones contemplation, stories are embedded in with uncertainty, diversity, and vitality, as is indicated in the project. "There are a the read the project." with uncertainty, diversity, and vitality, as is indicated in thousand Hamlets in a thousand the proverb: "There are a thousand of others one enters their the proverb: "Eram the stories of others one enters their proposes," Eram the stories of others. The provers: "Inere are a mousand Hamlets III a mousand their people's eyes". From the stories of others, one enters their people's eyes". From the and in this people's eyes." people's eyes . From the stories of others, one enters the people's eyes . From the stories of others, one enters the lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and in this lives, causing a reflection on one's own life, and the lives of the lives Investige a reliection of others are linked to ours. 51 Personae engages life, emotions, common sense, na-

bi rersonae engages ille, emouons, common sense, natoriae engages ille, emouons, common sense, natoriae engages ille, emouons, common sense ille chance ture, history, economics, society, enacculations. It takes its chance ture, history, economics of the chance its chance in the sense exceeding our enactulations. ture, nistory, economics, society, culture, and art, responding to and exceeding our speculations. It takes its chance ing to and exceeding our speculations are to become in the way individuals present their dramas to become in the way individuals present their dramas to become in the way individuals present their dramas to become mobile power stations. Each of these of history and a condition of history mobile power stations. Each of the ocean of history, and a spin-groups are small waves in the ocean of history and a spin-drift of the himan roce. groups are small waves in the ocean of nistory, and a spin-drift of the human race. Through life's serene currents, and ant of the number race. Inrough the serene currents, af its mild gentle ripples, knowledge and energy are delivered and evolutions.

51 Personae embodies Raqs' curatorial approach, through or rersurate embodies kays curatorial approach, the which multiple triggering mechanisms are developed.

Which multiple triggering mechanisms are developed and the audience of the activation different normalities in the activation different normalities and the activation dif which multiple unggering mechanisms are developed, and in the audience, enrichativating different perspectives in the audience, enrichativating different perspectives in the dialogue between art and life triction bet activating different perspectives in the audience, enrich the dialogue between art and life, friction between ing the dialogue between art and life and the flow between the dialogue between art and life and the flow between the ing the dialogue petween art and literature, and the flow between philosophical whims and literature, and the flow between intellect and amotion intellect and emotion.

Xiang Liping Head of Project, 11th Shanghai Biennale, 2016

在过去的二十年间,围绕城市生活以及如何理解其意义的 莉·古普特在

上海街头漫步时,我们又一次谈起在特大城市中 上四田不同少时,我们又 小以尼山可入城门下 城市中的旅途混杂、停顿却又不 邂逅的复杂性。城市中的旅途混杂、 世紀日之不正。 城田下田城岛市、 区下断地变上。 在城市中的裂缝、 路口, 以及街区不断地变上。 在城市中的裂缝 业。山观川工品交类、町口,以及田区工町的节奏 换、变宽,又消失,再以各种规模和不同的节奏 次、又见, 人们人, 世以口作从"关州小门"的几条 出现和固定下来。在这些问题的引领下, 我们回 到了我们是了一个将 诸多城中村中的一个。在那里我们得出了一个将 "51人"。

我们邀请了陈韵和我们一起来思考这一可能性。 的工作。她决定采纳该想法作为一项实验,并 IJ上IF。 NUNCENTIAN NOTE A METERS NOTE A METE 社的同仁们。

在接下来的几个月中,通过公开招募,深入城市和 一些目腔的形态,一种不可未是不是是从孟买在这个看上去像是从孟买活区域的对话开始浮现。在这个看上去像是从金买活区域的对话开始浮现。 无限偶然。

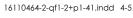
"51人"项目的主角们就像一出莎士比亚剧或中国戏 水日、田文杰石、[7]山区加区加区加县、目小》、 施木 车库剧 爱好者、杂技演员、资讯迷、公寓说书人、车库剧 AN 目、TIX PRINCE、APIT TO AN EXPERIMENT AND EXPERI 日三年、田文中的田子》,同、田田乡高田三年时间, 日三年、田文中的田子》,同、田田乡高田三年时间, 十字路口的史学家和哲人、大忙人、满口上海话的 1 于四日中3×17—7000年, 八上八、 1200年年来的, 1200年, 以及一片湿地, 一处水库、 一座摩天轮, 刀子嘴, 以及一片湿地, 1200年, 1200 和其他纷繁芜杂的人类想象。

(4)

"51人",如同一座城市街道上的人类生活之重,转瞬 即逝却经久不衰。

> Rads媒体小组 第十一届上海双年展 第十二人主策展 2016





PERSONAE

Conversations around urban life, and how to make Sense of it, have been part of our working life for sense of II., nave peen part of our working life it the last two decades. In December 2015, while the last two decades. rne last two decades. In December 2013, while walking the streets of Shanghai with our longwalking the streets of Snangnal with our long-time urbanist friends from Mumbai, Prasad Shetty under use the spoke yet again about the and Rupali Gupte, we spoke yet again a sition where it made a cities we spoke yet again about the and Rupali Gupte, we spoke yet again about the and Rupali Gupte. and rupan duple, we spoke yet again about the complexity of encounters in mega-cities. Voyages complexity of encounters in mega-cities, voya mingle, settling yet restless. Intersections and capillaries in cities shift, thicken, and vanish on capillaries in clues shift, unickeri, and varish oil by varying scales and at differing rhythms. Led on by varying scales and at uniering mythins. Led on by our questions, back in our studio in one of Delhi's our questions, chalanting mythins are accounted to the control of the our questions, pack in our studio in one of Deinis urban villages, Shahpurjat, we arrived at a proposal urban villages, and the proposal urban villages are a proposal urban villages. urpan villages, Snanpurjat, we arrived at a proposition of an encounter with the multiplicities—and sperior an encounter with the multiplicities. cificities—that make Shanghai: 51 Personae.

We invited Chen Yun to think With us on this poswe invited then yun to think with us on this pos-sibility. Chen yun has been to Delhi, and is familiar Sibility. Crieff run has been to Deini, and is ramille with our work with urban flows and forms of life. with our work with urban nows and forms of life.

She decided to take on board the idea as an ex-She decided to take on poard the idea as an experiment, and extended the proposition to her colperiment, and extended the proposition to her colperiment, and extended the proposition to her colperiment. periment, and extended the proposition to her collegues in Dinghaigiao Mutual Aid Society, which leagues in Dinghaigiao time book she had founded some time back.

Over the next months, through an open public call, Over the flext months, through an open public to movements into the city, and some adventurous movements into the city, and some adventurous ideas a conformation on antiroby increasing distributions. inovements into the city, and some adventurous ideas, a conversation on entirely unrecognised ideas, a conversauon on enurely unrecognised
life zones emerged. In—seemingly—Delhi calling Mumbai calling Shanghai, a cast of ordinary and wiumpai calling Snangnal, a cast or ordinary and exceptional characters from various parts of the exceptional characters from characters from various parts of the exceptional characters from the exception of the excepti exceptional characters from various parts of the city began to fill the room. Shanghai expressed its cosmic happenstance.

The protagonists of 51 Personae are as varied and diverse as the cast of characters varieu ariu urverse as ure cast or criariacters, in a Shakespearean tale or a Chinese opera. They call in urban chroniclers, street hackers, they can in urban controllers, succernations, channelers of neighbourhood lore, musicians, candy enthusiasts, acrobats, information aficionados, apartment storytellers, garage and unem survivered by a land in the land of pavement paradoximpresarios, purveyors of paradoximpresarios, purveyo inipresarios, purveyors or paverner paradoxens, traffices, merchants of street-corner dreams, traffices, merchants of street-corner dreams. intersection historians and philosophers, busybodies, Shanghainese sharp tongues, Dusyboules, Silary wheel, and also a wetland, a reservoir, a ferris wheel, and also a wetland, a reservoir. and a host of other dialects of the human imagination.

51 Personae, like the weight of human life on the streets of a city, is ephemeral and enduring.

Raqs Media Collective One: Curator, 11th Shanghai Biennale,







我们在"51人"中,通过意外的途径发现城市。人们在 此一起想象。做工、呼吸、做梦,于无法预测的轨迹中 拥抱生命的不同形式。这本记事簿邀请你来遭遇这次上 海的展开,遭遇人们居住此城的缤纷样式。

"51人"是2016年11月12日到2017年3月12日期间 51人 産 COIO サリカ IC ロ 却 COII ナッカ IC ロ 物 IP の IC ロ M IP の IP の IC ロ M IP の IC ロ 代艺术博物馆、定海桥互助社微信和"51人"网站提前 发布活动信息。其中部分活动因场地所限需预约,通过 及11/四4/1日本。 発了即2/1日本日本 12/11/12 11/ 点信息也可能因天气、场地或其他因素影响而变更。 最准确的信息请留意我们文末的网络平台。

等十一届上海双年展 划 "51人" 2016

51personae.shanghaibiennale.org personae51@powerstationofart.com



51 PERSO

In 51 Personae we discover a city through the unexpected ways in which people imagine and work collectively, ways in which people imagine and work collectively, that corint themselves along linear and embrace forms of life that script themselves along unexpected trajectories. This notebook is an invitation to encounter such an unfolding of Shanghai, and the multitudinous ways in which it is

51 Personae pans out as a series of gatherings that will take place in different parts of Shanghai between 12 November 2016 and 12 March 2017. Register through either veniper 2016 and 12 ividicit 2017. Register unrough entret of our WeChat accounts or by sending us an email. Also, While place and time for meetings are indicated in this while place and time for meetings are indicated in this of which the influence of weather, accessibility to certain sites, and various other

or weather, accessibility to certain sites, and various other characters. Most updated information will be available With Dinghaidiao Mutual Aid Society

51personae.shanghaibiennale.org personae51@powerstationofart.com









无需预约

14

Number of participants: Unlimited No registration required.

晚上8点



Graduating from the Sculpture Department of Zhejiang Academy of Fine Arts at the age of 15, Miao worked as a restorer of Buddhist sculptures but then changed direction and apprenticed as a chef at the renowned Jinjiang Hotel in Shanghai. He travelled to Japan for three years to study Japanese cuisine. On returning, his professional life went through many ups and downs. He opened 'Miaoji Cooked Food Stall' in the first half of 2015, but it closed down. He mainly sells seafood products now, but his desire to utilise his cooking skills simmers.

During an auspicious, all-day opening of his 'Miaoji Yellow Croaker Fish Noodles Stall', Boss Miao will demonstrate his refined selection of ingredients and incomparable cooking techniques by preparing his richly flavourful dishes. An atlas recording stories of his life and of the people he has encountered in Ningbo, Hangzhou, Shanghai, and Tokyo will be presented to all participants.

15岁从浙美雕塑系毕业后从 事工艺,后改在上海锦江饭 店学习厨艺,期间在日本学 习日料。回国后下海经商, 起伏不定。2015年上半年到 定海桥开缪记熟食,后关 闭。现主要经营海鲜,有一 手急需施展的厨艺。

"51人" 开张大吉之"缪记 黄鱼面"半日营业, 用料讲 究、口感浓郁、手艺精湛、 不容错过。附赠缪老板宁 波、杭州、上海、东京四地 之人生故事地图集。

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Li Zhonghua

Li learned his knife-sharpening skills and hawker's cry in Huai'an Village (Anhui Province), before moving to Shanghai 18 years ago. Every morning, he sets off from the small lane where he lives in rented quarters, and makes his way through the city's byways and small neighbourhoods in search of customers who need knives sharpened.

You will follow along with him as he begins his workday at 7.30 AM, travelling through the streets, going to the places he goes to, listening to him as he chants his hawker's cry, and meeting the people he meets. If you have skills to contribute in the neighbourhoods you ride through, or wares to sell, bring them along.

从淮安村庄习得磨刀和吆喝 的李师傅,来上海18年,每 天七点半从他租住的弄口出 发,进入里弄和小区深处, 寻找需要磨刀的人。

跟随磨刀师傅的一天, 从早 上7点半开始, 骑他骑的路, 去他去的地方, 听他的吆 喝,遇到/等待他遇到/等 待的人。同时,我们是否也 有街头智慧和可以和居民交 换或销售的技能与物品?带 着这些加入到这特别的自行 车之旅。



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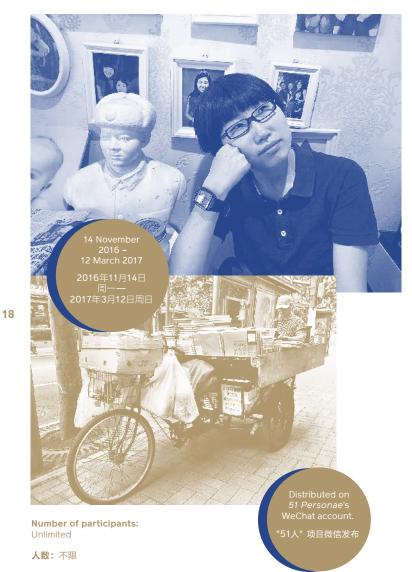
Note: Please bring your own

bike, ride safely, and if you

have any knives that need

to bring those.

sharpening, you're welcome





A young architect who has grown weary of her profession, Cao has been carrying out a study of Shanghai's itinerant peddlers, investigating their political economy, interpersonal relationships, understanding of life's needs, and the skills they use to survive in the streets. Itinerant peddlers are human measuring sticks of the dimensions of streets; they are also a source of the vitality of street life. As some of the most important utilisers of the streets of the city, they are the assessors and interpreters of the logic of the streets.

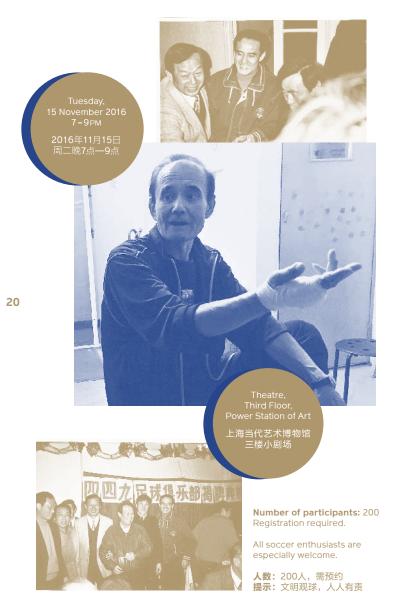
Cao will use a 'notebook' format to record her observations of peddlers. Beginning on 14 November, during the first week of the Biennale exhibition, she will start publishing her observations on WeChat, and continue doing so every week until 51 are introduced.

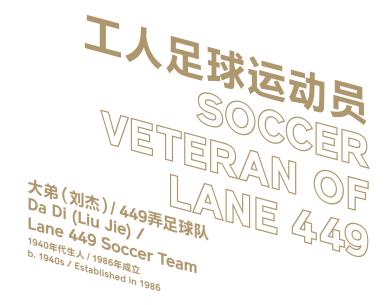
作为一名年轻但已对本行心 生厌倦的建筑师, 她尝试从 流动摊贩身上学习街道的政 治经济、人情世故、对生活 需要的理解和街头生存的技 术。流动摊贩既是街道尺度 的肉身测量器, 也是街道活 力的来源——作为街道最重 要的使用者之一, 他们就是 对街道逻辑的评估者和翻译。

曹飞乐将用"笔记"的方式 记录下她见到的51个摊位, 并在11月14日,展览开始的 第一个周一开始,每周持续 发布,一共"51摊"。他们与 我们"51人"项目同在。

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Soccer has been the major sport in the worker district of Dinghaigiao, and a significant number of outstanding players for both the Shanghai and National teams were originally nurtured there. In the old days, there wasn't a boy in Dinghai Road's Lane 449 who couldn't play soccer with bare feet. When Liu Jie's future as a ballet student in Beijing was cut short, he returned to Dinghaigiao and joined a factory team. He has been teaching soccer, his passion, to generations of boys in this area. This veteran player of Lane 449 soccer team, along with a number of older players in their 60s and 70s, is committed to playing at least twice a week.

The China vs. Qatar 2016 FIFA World Cup Qualification match, being played on home ground, will be broadcast live. Liu Jie and his Lane 449 teammates will provide live commentary during the match in Mandarin and Shanghainese.

足球运动在以工人为主的定海桥发展的七八十年间,为这座城市和国家培养了好几位国脚。过去,定海路449弄里没有一个男孩不会(赤脚)踢球。刘杰中断自己在北京学习芭蕾舞的远广里踢球,并以足球作为终身的更好和教学兴趣。他是449弄足球队的元老,一班六十岁的队员每周坚持踢球两次。

中国国家男子足球队十二强 赛主场对卡塔尔的比赛将在 上海当代艺术博物馆的小剧 场内实况转播。刘杰和他 449弄足球队的朋友们将在 现场进行普通话和上海话穿 插的解说。欢迎广大球迷一 起观战。



of the game.



For RMB 3 a month, anyone can become part of the Peace Park Go Corner. Organised by enthusiasts of the game of Go—the most ancient and the most complex board game in the world—this Corner is operated with the support of the park. In existence for around 15 years now, this is the most active of all the Go Corners in Shanghai's parks today.

For this event, we invite 7 Go enthusiasts with at least three years of playing experience, to engage in a group match with the members of the 'Peace Park Go Corner Team'. The winning team will win RMB 700 and award certificates. The other team will receive RMB 300 as consolation prize.

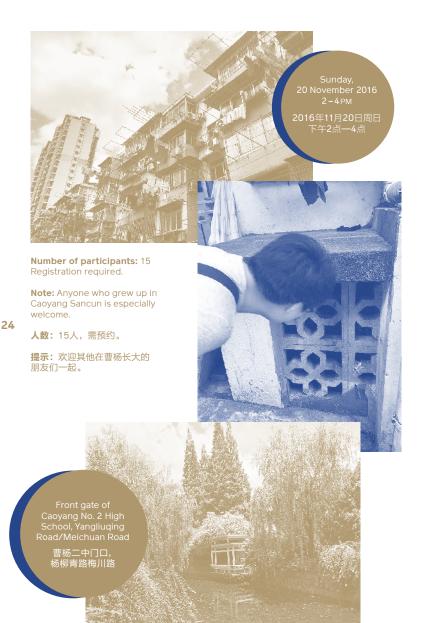
只要每月交三元,你就可 以成为和平公园围棋角的 会员。这个由棋迷自发组 织、得到公园支持的民间围 棋爱好者聚集地已经有十几 年历史, 是上海公园围棋传 统最生动的代表, 也是这个 世界上最古老、也最复杂的 棋类游戏在今天仍然被人 们喜爱的体现。

我们向社会招募具有三年以 上围棋训练经验的业余棋手 七名,组成"51人围棋队", 同"和平公园围棋队"进行 一场团体友谊赛。赢得比赛 的团队将获得700元奖金和 奖状,而输掉团体比赛的一 方也将获得300元奖金,以 资鼓励。欢迎大家报名和 观战!

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Son of educated parents, Reno was raised by his grandmother in Caoyang Sancun, a workers' residential housing district constructed in the 1950s. After an accidental fall eight years ago, his grandmother has not left her room on the third floor. Reno often visits her. and asks after her health in the Subei dialect, the lingua franca of migrant workers from north Jiangsu Province for the past 100 years.

Caoyang is lovely in autumn, Reno says. His grandmother, a former sanitation worker, no longer gets around, but Reno's memory is filled with traces of her life. These traces lace into and out of Reno's own memories of his life here. On an autumn day, you are invited to 'take a trip with grandma' through Caoyang Sancun—through the local market, across the winding rivers and creeks, towards Lanxi Youth Park.

上海知青子女,奶奶在曹杨 三村把他养大,一次意外跌 倒,奶奶近九年没有离开公 房三楼的房间。他每周去探 望奶奶,用方言问候她。

他说, 秋天的曹杨很美。曾 做过这一片环卫工人的奶奶 在这个她已经不再活跃的小 区内外布满了生活的痕迹, 同Reno自己若有若无的记 忆和痕迹交织在一起,于是 他邀请大家"同奶奶的回忆 一起",穿过三村,走过菜 场,走过环河浜,走向深秋 的兰溪青年公园。

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They hand-painted movie posters for the Grand Cinema, Hubei Cinema and Caoyang Cinema. But then, around the year 2000, hand-painted posters began to be phased out and replaced by digital design and inkjet technology. Whether hand-painted movie posters are a form of art or simply a kind of design-craft is hotly debated in the city, and among the practitioners.

The three poster painters will create a new and monumental hand-painted poster for the screening of the movie, *Go For Broke* [see next persona], before the visitors of the Shanghai Biennale. And then, this giant poster will be delivered in a formal ceremony to the movie's screening site, on 26 November 2016. After the screening, it will be donated to the Shanghai Film Museum.

来自大光明电影院、沪北电影院和曹杨电影院的老一辈美术工作者,他们的手绘海报创作在2000年后逐步被电脑设计和喷绘等工艺所取代。而关于手绘海报到底是不是一种艺术,美工和设计师有什么不同,他们都有不同的想法。

三位海报画家共同为51人项目的《横竖横》(2001)放映创作新的巨幅海报,创作过程将呈现在往来双年展的观众面前。这张手绘电影海报将被仪式性地搬运到11月26日下午3点的51人之八《横竖横》放映现场,并在活动结束后捐赠给上海电影博物馆。

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Number of participants: 100 Registration required.

28

Participants should arrive at the beginning of Longhua East Road (entrance to the China Shipbuilding Hall) 15 minutes before the event commences, and enter the event space with on-site workers.

Note: The Jiangnan Shipyard was founded in 1865 as part of the Kiangnan Arsenal, It moved to Changing Island in 2008. The site of the event was abandoned after the Shanghai Expo. For personal safety, do not stray beyond the designated event area.

人数: 100人, 需预约。请参观者提 前15分钟抵达龙华东路路口(中国船 舶馆入口),跟着现场工作人员进入 场所。

提示: 创办于1865年的江南造船厂于 2008年被搬迁至长兴岛。此次活动区 域在世博会后闲置,请大家务必在指 定范围内活动,确保安全。

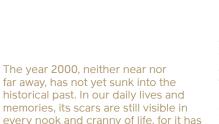
* 感谢上海江南造船厂对此次活动的 支持。

Press Ching Dally (January 30, 2002) page 13

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within the former site



2001年首映 / Released 2001

Go For Broke, directed by Wang Guangli, and completed around the turn of the millennium, is about 'labour and labourers'. It features a group of unemployed workers who enact themselves. Before the unsparing lens of the camera, they unabashedly reveal their ordinariness and naiveté against a background of current events.

This is not your usual 'screening and watching' film event. This is not about 'film appreciation' or nostalgia. This is an opportunity for us to use our senses to transcend the site through sound, light, narrative and space. (Wu Jueren)

《横竖横》由王光利导演, 成片于世纪之交。千禧年, 不近不远,是一段还未沉入 历史的过去,它在日常和记 忆中的余痕依然积尘于生活 的犄角旮旯,尚未被春秋笔 法洗刷一空。

"横竖横"是为"工",影片 由几位下岗工人本色出演, 在零度的镜头下, 他们生猛 地展现出了时代背景下的世 俗天真。"横竖横"也是"豁 出去",与潮汐相伴的造船厂 拗断, 在时代的浪潮中再创 业。在油烟气中, 不见丝毫 造作的成功学,只有锱铢间 的豪情义气。

far away, has not yet sunk into the historical past. In our daily lives and memories, its scars are still visible in every nook and cranny of life, for it has yet to be cleaned up into the neatly bound scholastic annals of history.

> 这不是一场"放映-观看"的 标准活动。不是鉴赏,不是 怀旧。而是在声音、光影、故 事、空间当中, 用我们的感 知穿越现场。(吴觉人)



16-11-6 上午9:36 16110464-2-qf1-2+p1-41.indd 28-29





Number of participants Unlimited No registration required.

Note: After taking the lift to the 19th floor, you must walk up two flights of stairs. Proceed with caution.

Thanks to CCB Shanghai Minhang Branch for onsite support.

人数:不限,无需预约。

提示: 电梯搭乘到19楼后,请步行往上两层,注意安全。

Cedric的本系列作品亦在本届上双城市项目的平饭店展场中展出。更多信息请访问他的个人网站: http://monumentsforprogress.altervista.org

*感谢建行上海闵行支行的现场支持。



Cédric was born into a hunter's family on the outskirts of Ghent, Belgium. An architect/researcher, he has lived and worked in London and Rotterdam, and now lives in Shanghai.

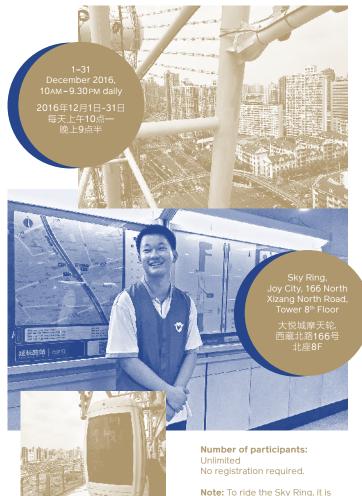
Over six months, and with no knowledge of Chinese language, he travelled to all the different corners of Shanghai, seeking out the architectural landmarks of the city's breakneck progress since the early 1990's. To him these urban centerpieces are the tops of skyscrapers located at the gravitational center points of each of Shanghai's rapidly expanding and merging districts. He photographed each of them from the top of nearby and surrounding skyscrapers. He then reproduced scaled models of each of these skyscraper crowns in his studio, creating what he calls *Monuments for* Progress. The entire process, made into a documentary by the filmmaker Romain Vennekens, will be screened (premiere).

生于比利时根特郊外的猎人家庭,曾生活在伦敦和鹿特丹,现在是在上海工作的建筑师和研究者。半年时间跑遍上海所有区县,寻找代表上海1990年代以来急剧进步的辉煌的建筑地标。它们落地于上海不断扩张和城区合并中的重心点上。他登上周围高楼的楼顶以获得这些地标建筑顶端桂冠的照片。

在Cédric凭肢体语言搜集他的"进步纪念碑"时,他的朋友和纪录片工作者Romain Vennekens纪录了他从考察探寻到登上楼顶,再到工作室制作模型的过程。这个纪录影像将在上海今日全境的"重心之巅"首映。







人数: 不限, 无需预约。请留 意取走售票处的51人特制卡片。 提示: 摩天轮需按照大悦城正 常价格,付费搭乘。除恶劣天 气外,每天开放。

*感谢大悦城对本次活动的现场 支持。

necessary to purchase a normal ticket on the 8th Floor of Joy City. It is open daily, but may be closed on any day due to bad weather. Please make sure to pick up the 51 Personae card at the ticket

Special thanks to Joy City for their on-site support of this event.



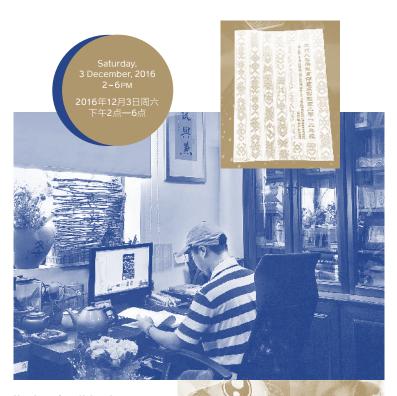
Born into a family that migrated to Shanghai from Taizhou, Zhejiang Province, Wei grew up on both sides of the Suzhou Creek. A high school student who loves to wander, he walks, rides his bike, and takes the metro all around the city. From the window of his classroom, he watched the Shanghai Centre being built over one semester.

He has taken careful notes of the transformations of his surroundings. Over a twelve-minute ride in the carriage of the Shanghai Sky Ring, you can scan a QR code and listen to his ten-minute story—the memories of a 16-year-old.

出生在浙江台州来沪的移民 家庭,长大在苏州河两岸的 店铺、学校和住所之间,喜 欢走路、骑车、坐地铁在城 市里漫游的高中生,在高一 的教室窗口看上海中心在一 学期里建成。

他留意到了周遭的沧海桑 田。在12分钟一圈的摩天轮 机舱里, 你可以扫描一个二 维码, 听他的10分钟故事—— 16岁的上海回忆。





Number of participants:

40 from the urban area. Please join the *51 Personae* WeChat group in advance.

Note: A shuttle bus will be arranged between People's Square and the event location. Courtesy of Principal Hong Yulong, Chairman Shi Yunjiang, Zhu Hui, and with the support of Fengxian residents.

人数:市区可预约40人,提前加入微信群。 提示:我们将安排车辆当日往返人民广场和 奉贤活动地点。

*感谢洪玉龙校长、施云江董事长、朱慧先生 及金汇中学等奉贤本地友人和单位对活动的 大力帮助。 Xianyuan, Nanqiao Town, Fengxian District 世界上元音 最多的语言 WORLD S PMELD S 李辉/ 像傣语 The Dialect of Dôndäc b. 1970年代生人/基本形成于宋代 b. 1970s/Primarily during the Song dynasty

生物人类学家李辉在研究了全世界的语言多样性分布和语言起源问题之后,发现像傣话是世界元音的"最高峰",一共有20个元音音位。而这座"高峰"恰好坐落在他的家乡奉贤金汇镇。

On investigating the global distribution of the phonemic diversity and the origin of languages, bio-anthropologist Li Hui discovered that the dialect of Dônđặc has the greatest number of vowel sounds among all the known languages in the world—a total of 20 phonemes—and that this phenomenon happens to be located in his hometown, Jinhui in Fengxian District. It continues in and is preserved through classical tales, present day reality dramatised in shadow plays with leather-cut silhouettes, folk music played with traditional instruments, epic poems, and brocade-weaving

Li Hui invites participants to appreciate the grace of the dialect with its speakers from Nanqiao, and in the process experience the charm of the Wu Dialect of Shanghai.

如今布满工厂的金汇镇经历 多次动迁,本地居民逐党亳州 新移民的聚居地。地方武保 大和 金 的方式保 大 的 是 的 为 元 的 不 就 是 的 , 也 是 安 微 高 语 传。 清 在 继续 误 另一 方 。 从 第 6 年 为

这次由李辉策划的活动,将 由他来安排诸位领略偒傣话 令人惊叹的形式和风采,和 讲偒傣话的南桥地区的人 民一起,体会上海吴语的 魅力。

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Registration required.

Note: The voice recordings made during this event will be produced in CD format and may include the voices of audience participants.

提示: 此次现场录音活动所 制作成的CD可能会包括参加 者的声音。





The only child of a workers' family, she has always worked outside the state system. A proficient weaver, singer, and storyteller, she makes her living as an itinerant worker, vendor, and flaneur in Dinghaigiao. Grandma Luan has an astonishing memory and knowledge of street life in this part of Shanghai. She can imitate perfectly the words, tunes, voices, and local accents of over ten different street hawkers' cries.

Grandma Luan will perform hawkers' songs and invite feedback from participants. These will be recorded and edited into a one-hour audio compilation, which will later be produced as an album, perhaps titled 'Grandma Luan's Voices of Dinghaigiao'. It will also have illustrations.

工人家庭的独生女, 国有体 制的局外人,会编织、会吟 唱、会讲故事的定海桥游荡 者,有着强烈的街巷记忆 力:能模仿定海桥以前的十 几种叫卖声, 召唤出那些腔 调和味道。

围绕栾奶奶关于叫卖声的工 作坊,她的表演与众人的疑 问穿插交织,形成一次完整 的1小时左右录音,后将编 辑成"栾奶奶的定海桥之 声"的唱片,配以图文。我 们欢迎积极的聆听者。

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Number of participants: Unlimited

No registration required. Walk-ins welcome.

Note: Friendship comes first; competition comes second!

人数:不限,无需预约,随时加入。

提示:友谊第一,比赛第二哈。



Ye Ming works as a conservator of antique books at the Shanghai Library. He is also a World Arm Wrestling Federation referee, and is in charge of Shanghai arm wrestling events. He is also fond of insects.

Arm wrestlers in the city hold open practice sessions once a month. For this event, they will hold special open practice sessions on the street. Casual passersby and arm wrestling lovers are welcome to stop by and join in on this special '51 Personae Arm Wrestling Challenge' competition, and enjoy a new wave of enthusiasm for this true "people's sport" that requires no special equipment. Ye Mng and his colleagues will be happy to provide safe, professional instruction to all arm wrestling enthusiasts.

上海图书馆古籍修复师,世 界腕联认证裁判,上海腕力 运动负责人。昆虫爱好者。

腕力队员每月都在城市中找不同地方训练。这一次他们会在街头开放练习,热烈欢迎路人和民间高手挑战"51人杯"街头腕力友谊赛,将这项不需器械的民间竞技体育运动推向下一个火热高潮……他和他的伙伴还会对爱好者进行专业而安全的腕力技术培训哦。



地铁8号线大世界站







Not too long ago, over 600 candy factories operated around Shanghai, and many small neighbourhood grocery stores stocked almost two to three new types of candy every week. Children saved the wrappers inside pages of their books, only to have them discovered in second-hand book markets years later. But once the market economy expanded, candy manufacturing units shrunk, leaving consumers limited options. The colourful wrappers with their many distinctive designs and content disappeared.

For its 12th anniversary exhibition, the self-organised association, Candy Labels Society, will curate a group show of individual collections, highlighting favourite wrappers and labels dating from the Republican period (1912–1949) to the present. They will also display their self-published and self-financed publication, *Tangbiao shoucang (On Collecting Candy Labels)*.

在不是很久以前,在这个被600家糖果厂拥抱的城市里,弄堂口的烟杂店每周都会出两三款新的糖果。小孩会把糖纸夹在书里压平,很多年后在二手书市里被人发现。直到市场化来临,几百种不同的甜味被消灭成几种,几百种源自不同思想和美学意图的糖纸,消失不见。

这个民间团体的12周年展览举办于这群人在宝山路上的活动据点。收藏者自己组织策划和展示几组个人精选内容的主题性展品,包括民国时期到今天的糖纸和协会自筹资金研究和出版的《糖标收藏》精选。

in a lonely grey building beside Huangpu River 龙腾大道2599号对面, 黄浦江边一栋孤独的 人数:参观不限,无需报 名;演讲请提前报名,30 人以内。 提示: 因建筑自身的特质, 建议参观者不要穿裙子。 *本建筑为张永和先生设计 的"垂直玻璃宅"。感谢西 岸开发的现场支持。 17 December 2016; 2016年12月17日周六 上午10点一下午4点开放参观 下午4点到天黑为演讲 pre-registration required.

Number of participants: For site visits, unlimited; no registration required. For the lecture: Up to 30:

Note: Due to the nature of the architecture, visitors are advised not to wear skirts

This structure is a 'vertical glass house' designed by Zhang Yonghe. Special thanks to Westbund Group for their on-site support.



"It's not only the money. Maybe we get that, and maybe we don't. But I gotta find out what makes a man decide not to run... Why, all of a sudden, he'd rather die," says Charlie Strom in the 1964 remake of The Killers. Gotta figure that one out?

Charles Wan says that in Herman Melville's novella Benito Cereno, phenomena filtered through a non-discerning mind become appearances that mask reality. He cautions us not to be Captain Delano. He says, take newspapers, blog posts, and books against a sea of bewildering fragments of information, figure out the logic behind economic, social and political events, and contextualise global and local situations to arrive at knowledge, if not wisdom or truth.

在三个国家四座城市里长 大。学习过工程与文学,现 在白天的工作是大宗商品交 易员。最爱荷尔德林与策 兰。不相信语言之间可以 翻译。

在一栋只朝向天空的房子里 居住七天。白天,正常地生 活或上班; 夜晚, 把消息带 回房子。研究新闻的语言和 它的层层基底, 评论的声音 和声音以外的声音。用超越 媒体和语言局限的方式去阅 读偏见。在白昼之光与黑夜 之长中,整理变动世界中转 瞬即逝的历史原理。如同一 个侦探故事。





tor of local chronicles. His ancestors compiled the multi-volume books, Yu Family Geneology and Huangting Chronicles. which were said to have been encyclopedias of history, myth, and epic poetry. They were handed down in his family for over a thousand years, but then both books were destroyed during the Cultural Revolution. Yu rewrote them from memory. But before the texts could be published, they were stolen. Battered by fate, yet undefeated, Yu persevered and published

Yu is a Confucianist educator and edi-

1930年代生人 / b. 1930s

In Jinshanwei's newly constructed Zhenming Citadel, all those with a research and creative background are invited to join Yu in creating a local gazette, The Spring and Autumn Annals of the People of Jinshanwei, and to listen to him narrate An Oral History of Influential People of Jinshanwei.

several books, including The Spring

and Autumn Annals of Jinshanwei.

一位地方上的儒家教育者和 方志撰写者。家传跨越千年 的环球百科全书神话史诗风 格《俞氏家谱》和《黄廷广 记》,毁于文革(重要部分 烧毁之前有摘录)。在准备 出版《金山卫春秋》前,书 稿又遭盗窃,后又重新编 写,于2008年出版。

在新建的金山卫镇南门镇溟 楼之上,邀请不同研究和创 作背景的人同俞老先生做一 次关于(虚实之外的)地方 志的"金山卫人物春秋", 听俞先生讲述一段"金山卫 风云人物史话"。

Number of participants: 30. Advance participation in WeChat group required.

Note: A shuttle bus between People's Square and the Jinshanwei event location will be organised.

Event co-organised with the Kangcheng Historical Research Association of Jinshan District, Shanghai.

人数: 30人,需预约并加入微信群。

提示: 我们将安排一班大巴往返人民 广场和金山卫活动地。

* 本活动由上海市金山区康城文史研 究会协办。

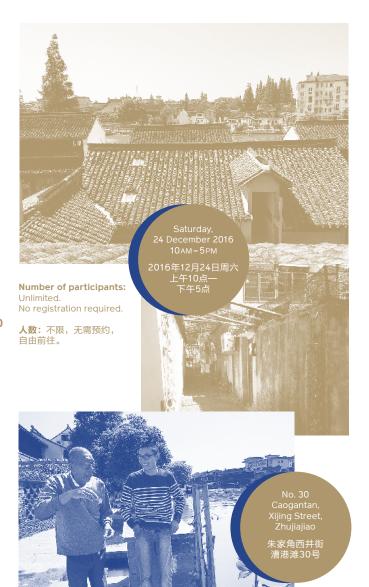














A young man from Shengzhou in central Zhejiang Province, Zhang left his IT job in urban Shanghai nine years ago. He moved to Zhujiajiao, a picturesque canal town in the western suburbs of Shanghai, where he supports local craftsmanship.

An exhibition of objects that represent the many different relationships he forged with Zhujiajiao over the years will be on display at the first place in which he stayed here (and which later became his first studio), as well as in several spaces nearby. Tracing his life from the small town of Shengzhou to the small town of Qingpu, he will consider how to connect with, and explore, the so-called 'other lands', so that they can become communal places for life and work.

九年前离开上海市区的IT 工作者、迁居朱家角的浙 江嵊州青年、关心地方的 工艺工作者。

在镇上他最初的落脚点和工作室"和处",以及周边的若干地方,展示他九年来同朱家角所发生的诸多关系的物证。从嵊县小镇来到青浦小镇,所谓"他乡"如何被触摸和探索,乃至成为共同生活与工作的场所,从而与"故乡"相遇?这个周六,俏柯在朱家角恭候。







After graduating in Chemistry, Kang made several attempts at starting businesses near the university. In 2012, he contracted with the Tiantian Express Company to run a station in Liuhang, Gucun, northwest of Shanghai. After four years of ups and downs, he decided to quit the express delivery business, as he found himself in an era in which people can buy food with just a click of the mouse.

Kang will host a talk. Called "Gucun Report," it will address these questions: Why have so many e-commerce businesses converged in one place? Why is "free delivery in Jiangsu, Zhejiang, and Shanghai" less expensive than a subway ticket? How is "land with record" traded at RMB 70,000 per sq. m. generated in Gucun? And why does shopping online cost less than in stores nearby? And despite all this, something always still goes wrong with your express delivery "crawling through the muddy streets of the city"!

从化学系毕业后在大学周围 "连续创业"。2012年起承 包天天快递顾村刘行的站 点。在度过拼搏奋进、啼笑 皆非的四年后,他决定退出 快递业。在这个只需点个鼠 标就能"饭来张口"的时代, 他觉得自己匍匐在城市泥泞 的路上。

这个与他的家人和工人同在的讲述,构成一篇今日快递从业者视角下的"顾村报告":为什么这里有这么多电商?"江浙沪包邮"的快递费如何做到比地铁票还便宜?顾村为何能拍出7万一平的地王?网购怎么会便宜过门口小店?但你那单快递又总不靠谱……

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Number of participants: 500 Prior or same-day joining of special WeChat group required.

Note: For the QR bar code required for entry to the We-Chat group, please look out for the 51 Personae WeChat announcement. The WeChat group for this event will be dissolved immediately after midnight on 1 January 2017.

人数:限制500人, 需提前或当天加入微信群。

提示: 入群二维码请留意官方微 信消息。本群将在1月1日零时 过后解散。





Li is a photographer. He was born in Shanghai, but raised in Guiyang, Guizhou Province. He has worked in the fields of art and design in a number of cities, including Shenzhen, Beijing, and Kunming. When he was a child, his mother used to bring his younger sister along to Shanghai in the summers, to visit relatives, but she always left him behind.

Li's short videos on his Moments of WeChat have a charm of their own. During the last four hours of 2016, he will use a temporary WeChat group to present small videos he has made over the past year, like a fragmented serial drama, or a serialised fragmented drama.

摄影师,在贵阳长大的上海 支内子弟,1980年代起在深 圳、北京、昆明等地从事设 计和艺术工作。童年时母亲 总是带妹妹, 而不带他来上 海探亲。

李俊平常记录用的微信小视 频, 具有令人欲罢不能的魔 力。2016年最后一天的最后 四小时, 他将在一个临时组 建的微信群里浓缩展映他过 去一年的小视频,如同一部 断裂的连续剧,或连续的断 裂剧。零时到来前, 他将发 布那个时刻, 也是这一年最 后一刻的小视频。



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Number of participants: 20 Registration required;

please join the WeChat group in advance.

Note: One participant per motorcycle. Ride at your own risk, and kindly pay attention to the driver's instructions. Event will be rescheduled in case of bad weather.

人数: 20人, 自愿、提前报 名加入微信群。

提示:每个后座限坐一人,请 听从骑手指导。如遇恶劣天气, 我们将提前通知。





集合地点:徐汇滨江龙腾 大道瑞宁路段滑板场处

> Wang and his confreres invite their machines, and get a taste of the safety, speed and beauty as they drive through the streets of Shanghai. The hour-long ride will

上海通过牌照、驾照、报废等条 款,给摩托车骑行设置法律障碍, 令摩托车在上海逐步减少。摩托玩 家分成证件齐全、代价不菲的"正 规军"和"无证"上路的"杂牌军"。 王崴成属于遵纪守法的前者,但也无 法阻止在自己的城市被日益排斥的 命运。他希望摩托车能被给予和汽 车一样的机动车待遇,但普通人对 他们这一群体笼统而负面的看法, 也让他难以在摩托车手以外的人群 中被理解。

王崴成和他的朋友想邀请你坐上 正规摩托车骑手的后座, 在一起 上路的过程中, 分享摩托车爱好者 驾驶经验中对安全、速度、美和城 市道路的认识。骑行一小时后,我们 将回到上海当代艺术博物馆休息和 交谈。

The number of motorcycles in Shanghai has decreased due to the high cost of driver and vehicle licenses, and burdensome fees for disposal of old machines. Two classes of riders remain: wealthy, fully licensed 'gentlemen soldiers', and unlicensed 'road rogues'. Wang belongs to the former. But this hasn't prevented him from feeling like he is a victim of daily discrimination in his native city. He wants motorcycles to be treated with the same respect as cars, but the average person in the street has no sympathy for those who

you to pillion ride with them on end at PSA.

share Wang's beliefs. People

understand him.

outside motorcycle circles fail to





Note: According to WFE annual report of 2015, individual investors in Mainland China contributed to more than one-third of the world stock trading.

Thanks to Quyang Library for the venue.

人数: 115人, 需预约。

62

提示: 世界交易所联合会的年度数据发 现,2015年中国内地散户的股票交易额 占全球股票交易总额1/3以上。





Mr. Deng belongs to the generation of investors and brokers that became active when the Shanghai stock market resumed operations in 1992. He has over 24 years of stock market experience, and has worked at more than ten government-owned, private, and listed companies, gaining valuable experience and knowledge through the booms and busts over the years. His investment strategy is based on dispassionate analysis and a positive attitude. Today he conducts stock investments from a Starbucks outlet close to the stock exchange from where he bought his first stocks many years ago.

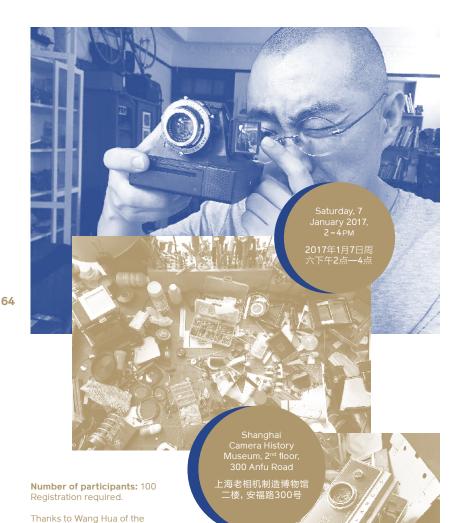
He will give a talk on his experience over 24 years with the stock market, and his passionate involvement in it. He will talk about the transformations in the city, and conditions of living, from the point of view of an investor.

上海1992年恢复股市后的第 一批股民。曾在体制内、个 体户和上市公司等十几个领 域工作, 跳槽频繁, 对炒股 的热爱不变。从2015年7月 的股灾开始全职炒股,风格 平稳冷静, 工作地点是离开 当年第一次开户的股票交易 所不远的星巴克。

我们邀请邓先生给大家讲一 讲他二十多年来跟股票相关 的经历和故事,从一个普通 股民的视角中, 他通过股票 所看到的这个对投资充满 兴趣的城市和城市里的人 的状况。

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Shanghai Camera History

*感谢上海老相机制造博物馆王骅

Museum for the venue.

人数: 100人, 需预约。

先生的现场支持



A graduate in Chinese language studies. Xu wasn't happy with the camera he owned. So he set about taking it apart, studying its mechanism, and improving it. He turned an old-fashioned camera into a Polaroid. And in this way, he bridged his love of mechanics with his fascination for a dying technology.

The classic Seagull 4A, manufactured by the Shanghai Camera Factory, went into production in 1968, and sold for 30 years. It then sank into oblivion. In the Shanghai Camera History Museum, amongst the displays of vintage cameras both Chinese and foreign, Xu Pengxiang will demonstrate how he transforms a Seagull 4A into a Polaroid.

中文系出身的徐鹏翔不满足 于拥有相机。他致力于拆 解、研究,从而改造相机。 他将来自过去时空的相机 改造成宝丽来, 从而超越 对机械和对某种将死媒介 的着迷。

海鸥4A是上海照相机厂 1968年投产的经典机型, 畅销中国三十年。曾经作为 民族品牌而广泛流传的海鸥 相机,几经转手和数度努 力,仍在沉沦。徐鹏翔将在 这个陈列了中国和外国产经 典相机的博物馆中, 展示他 如何把一台海鸥4A改装成 宝丽来。

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Pockmarked Pepper is a young art school graduate. Several years ago, he learned the art of tattooing from a teacher, and later from his student. He developed a series of innovative, entirely unconventional tattoo designs. His customers must choose from among these, and also, he will never tattoo the same design twice.

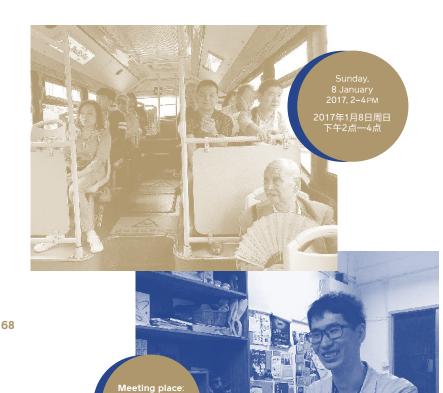
As he suffers from neck problems, he has decided to give up working as a tattoo artist. Before he stops, however, we have urged him to create 51 special tattoos for 51 Personae, and to set up his temporary studio at PSA. The designs will be displayed. First come, first served. Each tattoo will be completed on-site.

青椒麻子是艺术学院毕业的 青年,几年前先跟着师傅, 然后又跟着徒弟学习了刺 青这个手艺,并自主开发研 究了一批与主流刺青风格很 有距离的图案。他只给客人 从自己设计的图案中挑选, 而且同样的图案死也不刺第 二回。

因为颈椎原因,他决定放弃刺青工作。收官前,我们邀请他为"51人"项目设计51款图样,并在一月到三月期间的隔周周六,在上海当代艺术博物馆的二楼教育空间为参观者刺青。同一款51人刺青只刺一次。图案将在现场公布,先到先得,刺完为止。

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Number of participants: As many people as can fit

集合地点:人民广场

onto a bus. Registration required.

Note: The route for this event will be announced beforehand via WeChat.

人数:一辆公交车有 多少座位? 需预约。

提示: 具体行车路线 将提前发布,请留意 活动微信。 Working in one of the big four accounting firms of Shanghai, Hu seems possessed once he starts spinning tales about Shanghai's buses. In college, he had set himself the mission of riding on every bus in Shanghai. But such a feat is pretty much impossible.

You are invited to join Hu on a special bus ride around Shanghai, during which he will recount stories of odd and interesting happenings on city buses, many of which he witnessed first hand. In fact, this two-hour bus journey may not be long enough to hear all of his special 'Tales of Shanghai Bus Rides'. (Why don't the bus companies just hire him as a consultant, we wonder.)

工作没多久的"四大"员工, 说起上海的公交车来却像是 个没有年龄的人。大学起立 志坐遍全上海的公交车,这 在常人看来是不可思议的。

一辆"特约公交车"行驶在 上海市区他专门设计的路线 上,载着小恺哥一车关于公 交汽车的奇闻轶事——都不 知够不够他讲完的"上海公 交故事集"。(为什么公交公 司没有找他去做顾问呢?)











Zhao is a Chinese traditional calligrapher and painter. After graduating from the Chinese Painting Department of the China Academy of Art in Hangzhou, he returned to his home in Shanghai. Ten years have gone by in a flash, with him devoting himself to a daily regimen of study and practice, restricting himself

For Zhao, this day will be the same as any other day. His friend Xu Jie will record and broadcast his day: the discipline with which he carefully structures his daily routine, his solitary study and practice, his self-reflection and pursuit of further improvement. The only difference is that on this particular day, several strangers will pay him a visit at his home and engage in conversations with him.

年轻的传统中国书画研习 者,中国美院国画专业毕业 后回到上海家中, 十年如一 日地在修炼中生活。

这一天,本来如同他的任何 一天。他的朋友徐杰将记录 和传播这一天: 他如何严格 地规划自己在家中的时间, 执着地自我训练, 反省和 精进。与平日不同的是,几 位陌生人会拜访他, 同他 对话。



to a particular rhythm of life.

提示: 请提前关注映客直 播51Personae账号, 我们 将提前发布直播信息。

16110464-3-p42-81.indd 70-71

Wednesday, 11 January 2017, at 11:11AM, for one hour and 11 minutes, or 111 minutes

2017年1月11日中午11:11 开始,预计持续1小时, 或1小时11分钟,或1小时又 1刻钟,或111分钟。

> 朱琺 小说家 高校教师 悖论爱好者 越南古籍达人 自封"前西湖湖长" 形式主义狂热分子 妖怪的博物学发烧友 博卡(文学)青年队副队长 反动组织王二小酱油铺主人 奇书制造商、盗版贩子兼收藏家 致力于中华杜撰学、中华附会学、中华影射学 另名"马达+S+狐猴""子不语鸟兽鱼虫"

Number of participants: 50 Registration required

人数:50人,需预约。





Giufà, the pen name of this novelist and philologist, is derived from Italian folktales, and refers to a clever fool. His practices include writing on reading, and Chinese to Chinese translation (from traditional literature), as well as alteration, misrepresentation, and performance. His works include Complete Works of Chinese-written Novels of Vietnam, and Turòngturong: Stories and Studies of Strange Things about Annam.

'i-i-i-i, is a five-words-perline poem. It consists of over 100 words, each of which is pronounced i [like e in 'eel']. The poem is inspired by the book Petit abécédaire illustré by Georges Perec (1936-1982) and Italo Calvino (1923-1985), key members of the Oulipo group, and is an attempt to take the Chinese language to extremes. Giufà invites people to join him to recite this poem that cannot be understood, and which is difficult to recite owing to the large number of rare and obscure characters in it.

活动名称:《11111》

- 1) 有请陈韵君或团队其他人做主持,介绍51人活动及本场活动的性质。
- 2) 朱琺念诗《11111》。带朗诵腔,一本正经。(可能会读错声调,读破句,不连贯。但朱琺可以预先自己练习多次。)
- 3) 朱琺讲故事,逐句释义诗文本。争取 更诙谐。轻松,戏谑。
- 4) 观众参与,上前念诗。(很可能会读错声调,读破句,不连贯,读不完。)
- 5) 请人念,沪语版及普通话版的顺口溜《还有一个1》。(此部分可以不单独列出,由朱琺自己念,而与下一条解说合并,成为其中的一个例据。)
- 6)朱琺解说《11111》的意蕴: 只是更庞大的"同音诗"计划开头的第一篇;两个传统: 赵元任的同音文,乌力波的《拼音图例》。追求多样性(可能性)与单调、制式(同一性)之间的最大差值。一的意义: 始一终亥,一生二、二生三、三生万物。传统数学没有0的概念……
- 7) 音乐。
- 8) 互动环节。

(朱琺)









Former deputy director of the Shanghai Science and Technology Information Institute (SSTII), Miao Qihao is a 1982 graduate of the Physics Department of Fudan University. He received an MS degree in Scientific and Technical Information in 1985, and in 1989 he studied for one year at Sussex University (UK), after which he returned to China. He was a young man when he attended a closed-door meeting at SSTII on Alvin Toffler's book, *The Third Wave*, during Toffler's trip to China in 1983. It left a profound impression on him.

In the *51 Personae* event, Miao will speak (in English) about encountering Toffler's influential text for the first time, and of listening to Toffler's discussion over 34 years ago. He will also reflect on the expansion in the field of information technology in the intervening years, and on how it has affected the way we discuss the 'future'.

原上海科学技术情报研究所 副所长,1982年复旦物理系 毕业,1985年获科技情报理 学硕士,1989赴英国苏赛克 斯大学进修一年后回国。

1983年1月14日参与托夫勒访问上海举办的《第三次浪潮》内部座谈,给青年缪其浩留下深刻印象。他将用英语讲述自己对于34年前那本著作和作者来访的回忆,对科技情报工作的回顾,对这一工作及其外延的思考,并且尝试打开这个话题:我们今天可以如何讨论"未来"。

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安国路音乐咖啡吧, 安国路235号一楼



Number of participants: 70 Registration required.

Sunday, 15 January 2017, 2–4PM

人数:70人,需预约。

Minmin is co-owner of the famous Shanghai nightclub, Lai Lai Dance Hall. He is an outgoing, straightforward and kindhearted Shaoxing Opera (Yueju) amateur and transvestite artiste.

Dance halls are not only places to dance, but also places where encounters between bodies and souls take place. Minmin's rich interweaving of art and life has been made into a documentary film, which will be shown at the music and coffee bar located below the Lai Lai Dance Hall. Come one, come all (lai means 'come' in Chinese)

沪上知名来来舞厅合作人, 慷慨、正直而温暖的越剧票 友和反串艺人。

舞厅不只是一个跳舞场,也 是灵魂和身体相遇的地方。 把敏敏表演和生活集锦成 一个纪录影片, 在来来舞 厅楼下的音乐咖啡吧放映。 来来来。







人数: 12人, 需提前报 名并加入微信群。

提示: 冬季长跑爱好者 优先,请准备运动服装。 我们将包车往返人民广 场和青草沙。

*如今一半以上的上海城 区饮水来自青草沙水库 所截取的长江江心之水, 而非黄浦江水。

Number of participants: 12 Prior registration and participation in WeChat group required.

Note: Preference given to winter running enthusiasts. Please prepare your own long distance running kit. Bus from People's Square to the island will be organised.



More than half the drinking water in proximately 48.91 km.

Meet Zheng, a reservoir employee bewitched by the natural beauty of the Qingcaosha Reservoir, a protector of birds, and lover of contemporary art. He invites all those who enjoy longdistance running in the winters to join him for a 5.1 km run. This is to give the artificial construction of the dam a dimension of human speed. The run will terminate at the levee's western end.

被青草沙水库的"自然风 光"迷惑的水库员工、鸟类 保护者和当代艺术的不懈爱 好者。

青草沙水库(2011年起正 式运营)环库大堤总长约 48.91km。他邀请冬季长跑 爱好者一起参观水库精心设 计的展览馆,并在大堤上奔 跑5.1公里距离,给困住青 草沙的这个水泥边界一个速 度。同时, 欣赏堤坝内外偶 遇的鸟类。

Shanghai comes from the Qingcaosha Reservoir, fed by the Yangtze River (and not the Huangpu River). The total length of the Reservoir levee is ap-

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Number of participants:

Unlimited
Registration required.

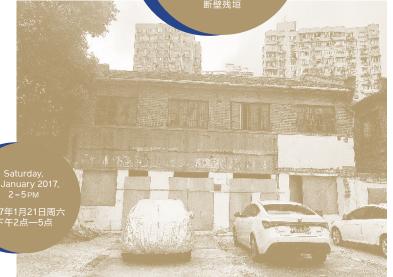
Note: The event is best suited for 16 years and above.

人数:不限,需预约。

提示:建议年龄16岁以上者。

North Shaanxi Road, 815 Long. (Proceed to the end of the lane, turn right at the steel gate, to the collapsed walls and ruins of buildings.)

陕西北路815弄内到底 小区铁门前右手的 断壁残垣



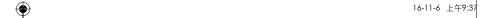


Zhang is an architect and erotic manga artist. She went overseas as a high school student, but has a 'special kind of affection' for the neighbourhood she grew up in. Over the years, she has carried out extensive research on the northwest portion of Shanghai's labyrinthine Jing'an district and the adjacent sections of the Putuo district. Her maps of the pedicure and massage parlors and social clubs demonstrate that the Jing'an district doesn't quite fit the stereotype of an "up-scale, posh neighbourhood" that real estate agents would have us believe. Rather, Zhang portrays its essence as warm and fuzzy.

On this guided tour—planned for a late afternoon in winter—we'll conclude with a meal in a little eating-place set amidst the pedicure parlors.

高中出国,但对自家里楼下的街区抱有长期而"特殊兴趣"的年轻建筑师兼色情漫画创作者。

历时多年对扑朔迷离的静安 西北部和相连部分普陀地区 的研究,绘制成一张由洗贴 店、按摩店和会所组成的地 图,旨在表现静安不符合其 地产价格和"上只角"刻板 印象的一种现实,但却是温 馨而必要的静安现实。随 后,是冬日午后的导览。最 后,让我们一起在洗脚店 边食肆愉快地聚餐。









人数: 30人,需预约。

82

提示: "诗集"书店将免费赠送给每位参加者一首关于"爱国主义"的诗。



Cao Jinsheng belongs to the first generation of pilots in the People's Liberation Army Air Force. In 1952, he fought in Korea, after which he spent most of his career training PLA airmen. After retirement, he moved to the PLA Air Force Retirement Home in Nanjing. Lately he has been compiling his autobiography with the help of young people.

This is a storytelling session for both a general audience, and for fans of military history. At this Chinese New Year tea party, Cao will weave a picture composed of historical details, specific battle strategies, development of military technology and the concept of 'peace', all infused with his opinions and experiences. The event includes a roundtable discussion of the meaning of 'patriotism'.

新中国第一批空军飞行员, 1952年初赴朝鲜战场,后 主要从事空军训练。退休后 生活在空军干休所内,最近 在年轻人的帮助下开始撰写 生平自传。

这是一次面向普通朋友和军事爱好者的故事会,关于历史的细节、具体的战役、军事科技发展和"和平"的集锦,带有他个人的思想和经验痕迹的迎春茶话会,一次关于"爱国主义"的恳谈。







Shen Zhongmin is a native of Qijiacun, Shanghai, and a scholar of Shanghai's geography. Shen recalls that when she was a young girl, a low wall surrounded the houses in Qijiacun, separating them from the outside world. Within this wall, in the space of this entirely unremarkable neighbourhood that has its own peculiar history, a number of unknown yet profoundly strange happenings occurred.

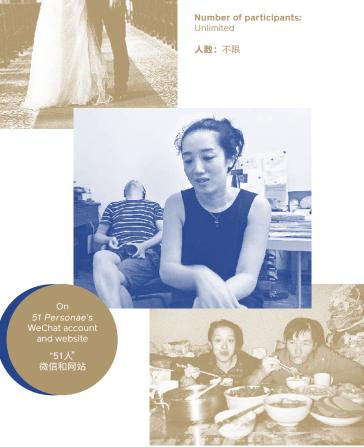
For this event, Shen will dress in black from head to toe and, holding incense sticks, merge into the dusk, commencing a supernatural journey rich in observation, narration, and her first-hand experience.

上海本地七家村人,城市地理注疏者。

七家村的儿时院落记忆如今被一堵矮墙所阻断,就在墙体周围这片不起眼的街区空间中,藏匿着不为人知的奇异故事与混杂历史。当天,她将着一身黑衣,手拿一捆香于黄昏出现,开启一场充满观看、讲述与体验的通灵漫游。(阿格)

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Zhu had nothing to do with art till she happened to meet, and then married, a photographer. He started out in business, but later became an artist. And so, at a very young age, Zhu became not only the wife of an artist, the mother of two children, and the owner of two online shops, but also the person who needs to assist her husband's artistic career.

She is her husband's photographic subject, his representative in artistic disputes, the emissary between her family and her husband, the chosen interpreter of the contents and nature of her husband's work, and the peacemaker who reconciles her family's confusions and dissatisfaction with artistic life.

Zhu's first film is a documentary of her interviews on her son, mother, and mother-in-law. This time, her husband is the one assisting her. It is her *51 Personae* New Year's gift, dedicated to families everywhere.

朱凤娟本跟艺术没有关系。 她因巧合而结识并嫁给了一 位从商业转向艺术创作的摄 影师,从而在很年轻的时候 就成为了带两个孩子、开两 家淘宝店,并需要处理一些 艺术相关事务的"艺术家的 妻子"。

在这些艺术事务中,包括成为丈夫的拍摄对象、出现问题时的当事人,以及自己家人和丈夫之间的沟通者,选择性地解释丈夫的工作内容和性质,抚平家人对艺术工作的困惑和不满。

朱凤娟将第一次主导拍摄一部她和儿子、母亲、婆婆等家人对话的纪录片(这次丈夫才是他的助手),并在这个阖家团圆的除夕之夜,作为"51人"项目的新年礼物,赠送给每一个普通的家庭。

16110464-4-p82-111.indd 86-87 16-11-6 上午9:37



Number of participants:
Unlimited.
Just turn up!

Note: The Nine Star Market is vast; check our WeChat for directions.

人数: 不限,无需预约。
提示: 九星市场巨大,具体展示区域的信息,请留意官方微信。

88



Old Li was born and raised in Nine Star Village. The village evolved into a market, and when the market was about to be dismantled, he became an urban resident. As a young man, Old Li was a gambler. 'Playing with wood' is what saved him from ruin. He travels around, collecting tree roots that people don't want. He trims them, polishes and stains them. Losing much sleep, missing many meals, he's succeeded in giving up gambling.

After the village became a cooperative enterprise, the villagers invested and became managers of the market. Old Li was responsible for collecting exhibits for the Folk Customs Museum. But now the market is faced with the prospect of being taken down and moved, he has started collecting things by his own criteria. He will display these items in the village during Chinese New Year, when the market is a scene of total desolation.

土生土长的九星村人。九星村从农田变市场,市场又要被拆,他也从乡下人变成城里人。虽然他仍认为九星村是农村,不是上海。年轻时好赌,是"玩木头"救了他。他四处搜集别人不要的树根,修整、打磨、包浆,为玩出"境界"而废寝忘食,戒了赌兴。

九星村成立集团后,村民入股参与市场管理,老李负责为村中民俗馆收集老物件。现因九星市场突然面临转型拆迁,他将以他个人的价值判断来收集物品,并将物品在春节期间的九星市场展出。这时的市场空旷无人。(黄淞浩)

16110464-4-p82-111.indd 88-89 16-11-6 上午9:37

热爱无线电的



Number of participants:

Unlimited No booking required.

90

Note: Frequency for tuning in to the broadcast will be released on 51 Personae WeChat channel.

人数: 不限, 无需预约

提示: 收听频率通过官方微信提前

发布, 敬请留意。







Trained as a bench-worker of Jiangnan Shipyard, Lin Hai is a self-taught amateur Class B short-wave radio operator, and trains youngsters in short-wave skills in schools and Children's Palaces.

His special radio shows, commissioned by 51 Personae, can be heard within a 15 km radius of the Luwan Stadium. where he teaches his classes. These two special broadcasts will be demonstrations, but they will also be about radio itself: its special attributes and its presence. Listeners who are able to receive the signal within the broadcast range can register their names and mailing addresses via WeChat or email. We will then mail each respondent a specially-designed reception report card, or QSL Card, produced by Lin Hai. (Huang Songhao)

江南造船厂钳工出身, 自学 成才的业余无线电B级和青 少年无线电教练。

两次无线电表演, 在以海爷 教学的卢湾体育场为圆心的 约15公里半径内均可收到。 这既是通过无线电的表演, 更是无线电表演自身:它的 属性和它的存在。在辐射范 围内收到信号的听众,可 以回复官方微信留下姓名 和地址。我们将从卢湾体 育场寄出"51人"项目"无 线电信号收信确认卡"(海 爷特制)。



16110464-4-p82-111.indd 90-91 16-11-6 上午9:37





After a major snowfall in 2007, Jiang Long discov-

ered that there are moorhens and coots in Shanghai, and that to the west of the

Shandhai Science & Technology Museum (SSTM), on

the banks of Zhangjiabang River in Pudona, there are wetlands (only about 30,000 sq. m). He recruited volunteers, and spent the next ten years carrying out

educational work, removing

harmful vegetation, thinning

out the waterweeds, clean-

ing up garbage, and teach-

ing people the importance

of wetlands. In this time, he

witnessed the wetlands'

discovery, development,

An ominous 'fate' prevails

'wilderness' can join Jiang

on World Wetland Day for

a visit to the wetland. Jiang

will draw on his memories. knowledge, and experience,

to speak of the wetland's

After the visit, he will hold a

discussion with the partici-

pants on wetlands, and the

profound significance.

future of society.

over several of the wetlands. Anyone interested in

and disappearance.

Jiang Long/ The SSTM Wetland

b. 1970s/Wetlands 'discovered' in 2007 1970年代生人/2007年被"发现"

浦东张家浜河畔上海科技馆的西侧,一片 占地面积不到3万平方米的小湿地。2007 年的一场大雪后,姜龙第一次来这里并发 现,在上海竟也有野生的黑水鸡和白骨 顶。在他围绕这片湿地组织志愿者教育工 作、拔除入侵植物、打捞过度繁殖的水 草、清理垃圾,以及宣传湿地重要性的十 年后,"科技馆湿地"进入被开发、利用和 消失的时刻。

我们邀请对"荒野"有兴趣的人们,在 "世界湿地日"这一天,跟随姜龙走访那片 微小的、作为储备地的"湿地"。有一种因 土地性质而生的"命运"笼罩在上海的几 处湿地之上,令它们难以被挽留。无论到 那天"科技馆湿地"是怎样的样貌,姜龙 会用他的记忆、知识、经验和感情赋予它 一张隽永的面容。导览之后,姜龙将在给 了这块湿地以名字的科技馆场馆内,同大 家讨论湿地、自然与社会的未来。

Number of participants: 30 Registration required.

Thanks to SSTM for the meeting and discussion place.

人数:30人,需预约。

*感谢上海科技馆提供 场地支持。

2 February 2017 (World Wetland Day),

正月初六,世界湿地日 下午2点—4点

Meeting Place: Entrance

正门口

16110464-4-p82-111.indd 96-97







Number of participants: 25 Registration required and need to join our wechat group in advance.

Note: No training in art required for this event.

人数: 25人, 需预约并提前加入微信群。

提示:美术才能不是参加本次活动的必须。



Cheng Shaochan is an independent local historian and columnist. As part of her resistance to being moved out of her traditional *shikumen* home in Jingyun Li, she has been observing and writing about the culture of Jingyun Li, Hongkou District, as well as greater Shanghai. Her hope is that this will inspire cultural creativity.

In her own home, and on the walls surrounding it, participants will use slide projection and spray paint to reproduce a series of illustrations she has chosen from the woodblock illustrations by the artist Zhao Yannian, made for the writings of Lu Xun. The event takes place on the 86th anniversary of the death of Rou Shi, executed for his communist beliefs, who lived at 23 Jingyun Li, and who was both a close friend and neighbour of Lu Xun.

独立的地方文史研究者和专栏作者,现致力于不被从自家景云里的石库门中赶走,从而继续对景云里、虹口和上海的文化进行观察与书写,期待以一己之力促进新的文化的创造。

在景云里自家住宅和周遭的墙面上,用投影和喷绘的方式,复制她所挑选的部分赵延年为鲁迅作品所绘版画。当日是曾住景云里23号——鲁迅先生的邻居与好友——作家柔石在上海龙华牺牲86周年纪念日。

16110464-4-p82-111.indd 98-99 16-11-6 上午9:37





Number of participants: Unlimited No registration necessary.

人数:不限,无需预约。



101

Born into a military family, Yu Huanlou went to Japan to study, where, thanks to a fortunate encounter, he was admitted to a baking school not open to non-Japanese students. After teaching in several places all over the world, he returned to Shanghai five years ago and opened his own bakery, Good Choice. His wife learned baking from him, and helps him in the bakery. But even she cannot tell what kind of surprising treats he might whip up the next second!

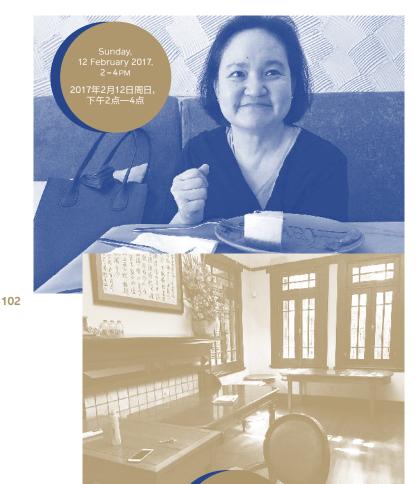
On the night of the Lantern Festival, traditionally celebrated with sweet glutinous rice balls symbolic of family unity, Yu Huanlou's Good Choice bakery will shine with an entirely new 'crust'. Join him for a lantern-lit evening.

这个元宵之夜,于师傅的 "糕潮"店将"面"貌一新。 诚邀您一起在"糕潮"中欢度 元宵。









明复图书馆会心楼,

陕西南路235号

No. of participants: 30 Registration required.

Thanks to Mingfu Library for the venue.

人数:30人,需预约。 *感谢明复图书馆的现场支持。 在父亲的故乡 NHERS SUBJECT ON SUBJECT OF SUBJECT

In 1949, Irene's father was forced to leave Shanghai and withdraw to Taiwan as countless others were, uncertain about what lay ahead on the island. Years later he met and married Irene's mother. In 1979, shortly after the US severed diplomatic relations with Taiwan, Irene's family packed its bags and migrated to the US. When her father eventually returned to Mainland China to reunite with his parents, the move irreversibly changed the course of Irene's life. Irene has been living and working in Shanghai since 2010. She now teaches at an engineering school.

China's first public technology library, the Mingfu Library, was conceived in 1915 by a group of Chinese students at Cornell with the aim of promoting scientific ideas back home. This historical site will provide the backdrop for Irene's reflection on the question of "technique" in considering cross-Strait relations in the age of globalisation, and human relations in the age of computer cultures.

1949年父亲自沪来台,与台湾本省的母亲结婚。1979年台美断交不久,父亲带着全家移民美国——这是他当时重回上海的唯一办法。这个决定令父亲如愿在晚年同上海的家人团聚,也改变了她的生命轨迹。

不觉来到上海六年的她,在 离开台北不远处的父亲的故 乡生活,担任一个合办工学 院的人文教师。这次活动 中,她将在时间线索中尝动 理解中、美、台之间的互动 关系,今日全球化过程中的 两岸,以及人文与科技的关 系,作为她在上海这个位置 上近年观察和思考的小结。







Number of participants: 50 Registration required.

Note: Age requirment above 18, entrance with ID card.

人数:50人,需预约。

提示:十八岁以上, 凭身份证入场。

定西路685号



Over a dozen years ago, Yang Chun decided to leave the stuffy world of advertising and become involved instead in the study and practice of that which she was most passionate—the realm of the sexual. Rejecting all rules and ignoring dogmas, she sought information from leading specialists, constantly experimenting, testing, inventing, and creating. In her tireless practice and study of homosexuality, she involved herself in innumerable situations, simultaneously studying, teaching, and revealing.

Yang Chun will tell her story in her inimitable, matter-of-fact style. Her stories are not about any specific group of people or particular type of person. Rather, they are meant to be heard by a wide range of people who practise different lifestyles. It will be an unforgettable night of storytelling.

十几年前,阳春毅然决定离 开无聊的广告业, 进入自己 真正热爱的性的领域去实践 和研究。她不相信教条,凡 事都要问到某方面的专家, 凡事也要自己去尝试、验 证、发明、创造。她在同性 的实践和研究相关的各种界 面中乐此不疲,一边学习, 一边传授,一边戳穿。

我们邀请阳春以她独特的语 言告诉我们一组一手的故 事。这些故事不局限于某一 个圈子里的某种特殊人,而 是指向了广阔生活天地里的 寻常人。这将是一次轻松难 忘的"故事发布会"。

16110464-4-p82-111.indd 104-105 16-11-6 上午9:37



Number of participants: Unlimited No registration required.

Thanks to the Shenzhen Institute of Building Research for the venue, and the Haiyin Music School (Chuansha) for material and financial support.

活动人数:不限,无需预约 106

惠民路627号

*感谢深圳市建筑科学研究院的现场支 持和海音琴行(川沙店)的物资支持。





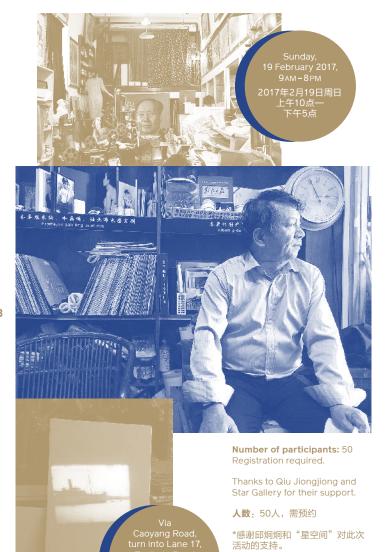
Li Xiaomei, born in the Yulin district of Shanghai, grew up across the street from the former Shanghai Piano Factory. She loves singing since childhood. At 19, though her father died and her mother fell ill, she left her young sisters and 'went down to the countryside', spending the next nine years as a teacher in a rural commune in Heilongjiang Province. Back in Shanghai, she worked in a factory, and then sold insurance. When her daughter decided to open a music school in Pudong, she moved to Chuansha, a town far from her original home. She took up singing again, learned to play the piano, and tried her hand at teaching.

At the regenerated industrial zone that was once the site of the Shanghai Piano Factory, Li, along with some neighbours from Yulin, close friends from Heilongjiand, and teachers and students from the piano school in Chuansha Town, will host a musical time machine. (Zhao Yiren)

出生在榆林区(后并入杨浦 区),成长于江浦路惠民路 107 口西南角、原上海钢琴厂对 面。从小喜爱唱歌。19岁 时,考虑到父亲冤逝、母亲 报恙、妹妹年幼, 自告奋勇 上山下乡, 在黑龙江依安县 依龙公社担任了九年的农村 教师。回沪后进入工厂,后 又卖保险。因女儿选择到浦 东开办音乐学校而由宝山移 居川沙, 重拾歌唱爱好、学 习钢琴、并开始尝试教学。

在这个雨水节气的下午,在 现已改建为创意园的上海钢 琴厂旧址,66岁的李晓梅将 策划一场文艺演出,邀请榆 林时代的邻居、知青岁月的 关键亲友、以及川沙琴行的 师生们一起坐上音乐的时光 机器。(赵伊人)

16110464-4-p82-111.indd 106-107 16-11-6 上午9:37



穿过曹杨路,



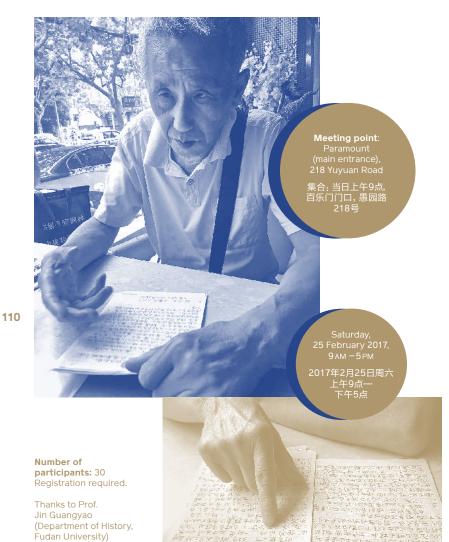
Mr. Liu's family has lived on Caoyang Road for three generations. He dedicated a large portion of his earnings during his years as manager of the Baiyun Photography Studio to collect films, newsreels, newspapers, and objects of the Socialist era. Mr Liu's collection in his Caoyang warehouse is being organised, configured, and categorised by the 51 Personae work team. The warehouse will be formally opened as an activity centre for the local community, film lovers, and scholars.

This event will include the screening of *Chi—Mr. Zhang Believes*, a 313-minute documentary on a 30-year chapter of China's mid-20th century history through the story of Mr. Zhang Xianchi and the intersecting forms of theatrical fiction and documentary autobiography. Many generations will gather, adding to the layers of time in the warehouse. Visitors will confront the realities and legacies of an era, its enduring spiritual strength, and the new strength that may be generated in the future.

上溯三代都生活在曹杨路上的 工人,通过经营白云照相馆的 收入,持续收藏社会主义时期 电影、报纸和物品,并为这个 过去的时代在今天的"可见" 与意义而奔波。"51人"工作组 将他存放收藏品十多年的曹杨 路仓库,进行整理、搬移和重 新规划,并正式开放成为面向 社区和电影爱好者、研究者的 活动场所。

作为激活空间的序曲,我们特别放映纪录片导演邱炯炯的作品《痴》。这个在国内很少露面的五个多小时导演版,反映主人公在中国20世纪30年代到50年代的个人经历和中国历史。这部影片是否会在这红色时光的收藏屋里激荡出火花?不同世代的人们如何共同面对和讨论中国近代历史的真实和遗产,面对仍然存活的精神力量和即将到来的新的力量?

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475 FIFT PASSESPENDS 35 THE



51 years seem like a short while to someone who has an excellent memory, has kept detailed records, and ruminated and deliberated, time and again, on the events of those years to which he was a personal witness. That's how it is for Mr. Ye.

His work diary from the 1960s makes for an important historical record of Shanghai politics. It is also a kind of time capsule, and as an ordinary member of a generation concerned about politics and history, Mr. Ye invites us to catch a ride on it with him. We will visit locations he has selected for their significance in 1960s Shanghai, and listen to his detailed recounting. Young people with interest in this period, and elders who have lived through it, are invited to this journey through history together.

51年的时光,对一个记忆清 晰、擅长记录、反复斟酌的 亲历者来说,可能很短。叶 老先生就是这样一个亲历者。

他在1960年代的工作日记 既是研究当时上海政治的重 要史料, 也是今日重回历史 现场的地图集。作为一个关 心历史和政治的普通老人, 他挑选出1960年代上海的 若干地点,邀请我们搭上他 的大巴,在今日之城中穿越 昨日的政治地图, 在他细致 的记忆和时代的感觉中旅 行。我们邀请对那个年代有 兴趣的年轻人和其他亲历者 一起,进行一次历史性地空 间穿行, 学习与温习。

for his support. 人数:30人,需预约。

*感谢复旦大学历史系

金光耀教授对本次活 动的支持。

16110464-4-p82-111.indd 110-111 16-11-6 上午9:37

新京京教育新京 海山 ()







Bao was born in North China's Liaoning Province, and travels between the Indian countryside and Shanghai, selling textiles. Gayatri is a blockprint artist, who was born in Kerala and lives in Shanghai. They have both spent five years in the other's native land, but met recently because of the *51 Personae* project, and their mutual interest in handmade block-printed textiles.

Raw fabric that is produced in Tamil Nadu and printed in the village of Sanganer in Rajasthan will be brought by Bao and hung from tall bamboo frames. This installation will be staged in a shopping mall for the duration of a sunrise to sunset in Sanganer. A small, handmade, limited edition book that they have made together, and which tells the story of their 'private' adventures in societies not their own, containing handmade woodblock illustrations by Gayatri, will be released and available to buy.

出生在辽宁而穿梭在印度乡村和上海之间的布料生意人,与出生在南印度克拉拉邦而生活在上海的版画艺术家,因为"51人"项目以及对织物和手工雕版印染工艺的共同兴趣而结识。此时,他们恰好都在对方国家生活了五年多。

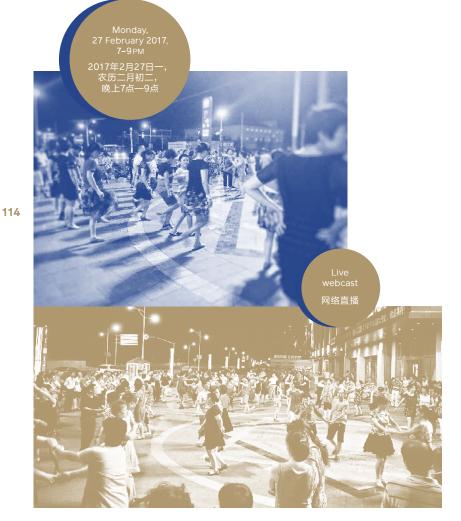
暴岩带来南印度泰米尔纳德邦的胚布,在北印度拉贾斯坦邦桑格内尔小镇印染,把它们悬挂在很高的竹架上。它们既在上海的商场之内,也在桑格内尔工坊的日出与日落之间。一本合作的手工制作的小书则讲述了两人在对方社会的日常生活中"不足为外人道"的奇遇。

人数:不限,无需预约。

No registration required

提示:请提前关注映客 51Personae直播账户。

Note: Stay tuned to the 51 Personae account on www.inke.cn





Although this dance group that meets at a square not far from the Songjiang University Metro Station was first organised only a few years ago, it now attracts nearly 2000 regular performers. Bodies in such unimaginable numbers gather in public spaces in Shanghai and many cities all the time. These dancers in Songjiang Square, however, outperform everybody. There energy exceeds what one might expect in this city at the present time. Through dance, music and careful training, these dancers express an extraordinary public-mindedness, collective consciousness, and sense of spatial relations.

You are welcome to watch their performance broadcast live via drone photography.

离开松江大学城站不远处的 这个广场舞群体虽然只有数 年历史,但已壮大到2000多 人。如同在上海其他意想不 到的城市公共空间中不断涌 现的群体肉身, 他们的身体 所表达的内容, 远远超过当 下这个城市和时代所能提供 的能量。用舞蹈、音乐和坚 持的操练,广场舞者提示着 我们另一种的公共意识、集 体精神和空间关系。

欢迎观看这次以松江的广场 舞者为对象的航拍直播。



Unlimited

No registration required.

On-site support from Shanghai No. 1 Department Store & Savills Property Management Co., Ltd.

人数:不限,无需预约。

*感谢上海一百第一太平物 业管理有限公司的现场支持

> Saturday, 4 March 2017

2017年3月4日 周六,下午4点





从個窗内向外窥探 的商场工作人员 PEEPS OUT FROM A SHOP 除歌汝 Chen Xinru

A shop window on East Nanjing Road has had a great impact on Chen Xinru, clerk for the personnel department of a property management company responsible for a shopping mall. She is an art lover.

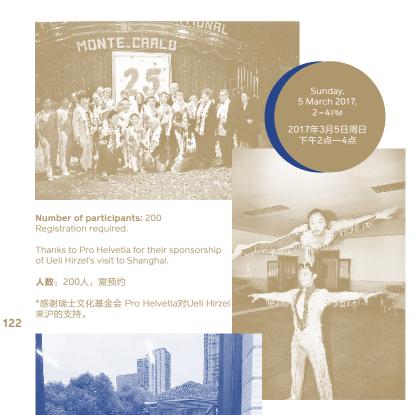
She directs her colleagues in co-performing a pantomime scripted by her for the window space. By bridging what she deems to be a "space of nihilism" separating the interior of the window with the "external surrealistic world", she questions what Shanghai ultimately means to the individual. Perhaps we don't realise that the city we dwell in is just another oversized shop window.

某商场物业公司人事部科员, 艺术爱好者。

南京东路上有一面对她产生 剧烈影响的橱窗。为此她写 出了一个剧本,并导演出位 同事在橱窗里共同演出窗内 她所认为的"虚无世界"时 "外部超现实世界"联系起 来,尝试提问:上海对何也许 没意识到自己所处的城市是 个更大的橱窗。







Power Station



Trained in acrobatics since childhood. Ding has won international awards for his performances. Like many of his colleagues, however, he retired early from the profession. He is now an actor and director, focused on training in language and ideas. The expressive power of the body plays only a supporting role in his work. For many of his contemporaries, the body has no relevance at all in the work they do.

Ding undertook Return to the Stage at the urging of the Swiss acrobatic director, Ueli Hirzel. Questions arise: After years of distance from the oncefamiliar sensations of rigorous physical training, will it be possible for Ding to regain his ability to use acrobatics to create a performance? In a process involving discussions on choreography and stage design with other performing artists, will he be able to meld his acrobatic ability and his personal journey to conceive and create a completely new form of performance?

从小苦练杂技,并获多项国 内、国际杂技表演艺术奖的 丁玉磊,跟很多同行不一 123 样,提前告别了专业杂技的 舞台, 转而学习表演和编 导,从对身体的刻板训练转 向对语言和思维的探索。对 转行的大多数杂技演员来 说,曾经是一切能力体现的 身体,成为工作上的辅助, 而他则完全从事了和身体技 能无关的工作。

"重回舞台"来自几年前一 位外国杂技导演的鼓励。在 离开熟练的身体感觉多年 之后, 他能否恢复并重新 解构杂技用舞台演绎来延 展人生? 在和其他表演技 艺工作者的讨论、编排、设 计过程中, 他的杂技能力和 人生经历是否可以获得新的 舞台形式?











Inspired by personal experience, Yu changed her profession and became a palliative caregiver nine years ago. Soon she discovered that in Shanghai, due to the lessening members within households, and economic changes, the two intimately connected stages of palliative care and funerary arrangements have become difficult for many families.

The final stages of life are connected to a far greater number of social, cultural, and historical threads than we imagine. Also, if palliative care is a means by which families and society 'prepare for death', then how might we establish a meaningful and sustained conversation about it, so that this stage of life can also become a time of 'positive closure'? Yu will organise a roundtable discussion, inviting people who work in the various professions associated with the final stages of life, for a discussion on the 'future of dying'.

为家庭中的一段经历所触 动,王莹在九年前开始专职 125 做临终关怀的工作。她发现 在上海,因为家庭成员减少 和社会经济结构的变化,"临 终"和"善后"这两个密切 相关的阶段,正变成家庭共 同的难题。

死亡所牵涉的社会、文化、 历史和经济面向, 比我们认 为的要多得多。如果临终同 时也是家庭和社会对"死亡 的准备",那么我们如何来持 续而有意义地讨论这个问 题,从而让这个阶段也成为 人生的"善终"时刻?

她将组织一次圆桌会议,邀 请在生命终端不同领域工作 的人,坐在一起,共同讨论 "死亡的未来"。

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Number of participants: 200 Registration required. Thanks to the Shanghai Pingtan Troupe for their support of this event. **人数**: 200人, 需预约 *感谢上海评弹团对本次 活动的支持。



Traditional instruments such as pipa and sanxian are played, dresses such as gipao and changshan are worn, the pleasing Wu dialect is spoken, and an ancient narrative style is deployed to address contemporary topics in Pingtan performances, beloved of the Shanghainese. Audiences are mostly the elderly, and this form of theatre no longer attracts the young.

Every ten years, the Shanghai Drama Academy recruits students to study professional Pingtan performance within the context of the university system, to ensure the continuation of the style. Zhao was one of them, and though he has now shifted to his own musical practice, he generously assisted us in gathering together thirteen of his classmates, lovingly called 'the 13 Grand-Guardians of Pingtan'. For this event Zhao will use his personal style to introduce and discuss some of the most representative examples of this traditional performance.

评弹是上海人喜爱的一种地 127 方戏曲。琵琶三弦, 旗袍长 衫,吴侬软语,说古谈今。然 而评弹的听众在老去,作为 一个"保留剧种",它在吴方 言式微的文化环境里没有吸 引到更多年轻的爱好者。

每过十年,上海戏剧学院会 招募一批学员, 在现代大学 体制中继续培养专业的评弹 演员,延续评弹在上海的 "香火"。虽然已经从曲艺改 行做音乐,赵衎威仍然热心 地帮我们找寻他当年的13位 同班同学——被评弹迷戏称 "十三太保"。我们邀请他们 再度聚首,赵衎威将用他 新鲜的、个人的方式,串 联和介绍最传统、精华的 评弹片段。

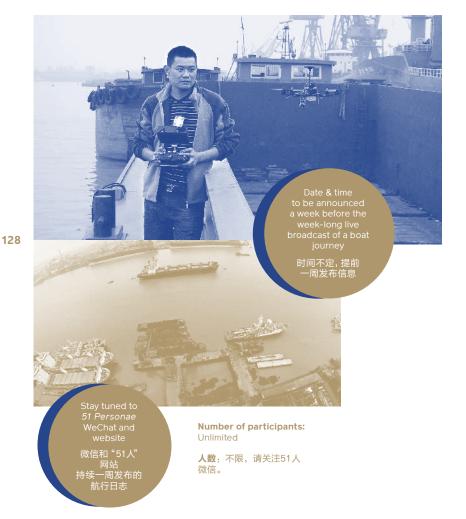
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Power Station

上海当代艺术博物馆









In 1995, after dropping out of school in the eighth grade, Qian Zhengfeng left his hometown in Anhui Province, moved to Shanghai, and joined his father in the river shipping business. He has been navigating the rivers and canals of Zhejiang, Jiangsu, and Shanghai since then. He now owns two boats, and while enduring challenges of the trade, has taken up drone photography as a hobby.

It has been ten years since he sailed back to his hometown. He will take us on that journey when his schedule permits. The itinerary begins on the Huangpu River, proceeds to the mouth of the Wusong, and then to the Yangtze and Huai rivers. The destination is Huaiyuan County, at the confluence of the Guo and Huai rivers. In this weeklong broadcast, Captain Qian will use aerial and still photography to track and record the 700 km journey along the shipping channels of the Yangtze Delta region.

1995年,上初二的钱正峰 离开安徽老家,跟着父辈来 上海跑船, 自此他的生活就 从淮河的水边,转移到江浙 沪地区的河道。如今已经是 拥有两艘船的钱船长, 在辛 劳的跑船过程中又发展出了 航拍的爱好。

我们邀请已十几年没有搭船 从上海回到家乡的他, 寻找 合适的时机,搭乘他自己的 船沿着黄浦江到吴淞口,进 入长江,抵达淮河,最后进 入涡河淮河交汇处安徽蚌埠 市的怀远县。在这一周的时 间里, 他将用航拍、照片和 文字组合,完成贯穿这段江 南运输水域的700公里航海 日志。

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In Chuansha and some other rural areas of Pudong, it is still considered essential to have a Daoist priest perform rites at important events such as weddings and funerals. Born in 1952, Yin Lugen took early retirement from his job at the age of 50 during a period of frequent layoffs. After this time, he took up his father's mantle as a Daoist priest, dedicating himself to the study, research, and practice of Daoist rituals and music in order to be of service both to his community and to more distant villages.

Master Yin has an interesting personal interpretation and experience of Daoist music. In advance of his next significant performance of Daoist rites, we will announce the time and date of the event through WeChat and on our website, and audiences will be able to listen to the live broadcast via the Internet.

在川沙和浦东其他一些乡村 地区,道士仍是婚丧嫁娶重 要仪式中不可缺少的一群 人。尹禄根出生于1952年, 50岁下岗潮时也提前待退 休,之后从父亲那里继承衣 钵,以认真的态度自学、研 究和实践道场中的仪式和音 乐,为周边乃至更远的村庄 服务。

尹道士对道教音乐有着很个 人的理解和经验。我们将在 他主持的一次大型道场之 前,提前通过微信和网站发 布声音直播的时间。

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11th Shanghai **Biennale**

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